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Bib Data Sheet

CONFIRMATION NO. 6453

<b>SERIAL NUMBER</b> 10/030,596	<b>FILING DATE</b> 06/13/2002 <b>RULE</b>	<b>CLASS</b> 369	<b>GROUP ART UNIT</b> 2651	<b>ATTORNEY DOCKET NO.</b> 1054-751-198-1516
<b>APPLICANTS</b> Dean Anthony Miles, Kent, GBN, UNITED KINGDOM; Nick James Robberts, Maldon Essex, GBN, UNITED KINGDOM; Kevin Langley Gallichan, London, GBN, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A 371 OF PCT/GB00/02595 07/05/2000				
<b>** FOREIGN APPLICATIONS *****</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> GBN	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 12
Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> 29074				
<b>TITLE</b> Optical media pickup anti-rattle				
<b>FILING FEE RECEIVED</b> 1020	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	